03-10-03

MAR 0 7 2003 N THE UNITED STATES PATES
(Case N

Gp#1653/9

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 00-448-A)

n re Application of:

(a)

Kathleen E. Rodgers et al.

(b)

MAR 1 7 2003

Art Unit: 1653 CENTER 1600/2900

Scriat No... 09/123,233

Examiner: Chism, B.D.

Filed: November 27, 2000

Methods for Treating and Preventing Alopecia

Asst. Commissioner for Patents

Box: RESPONSE

For:

Washington, D.C. 20231-9999

TRANSMITTAL LETTER

1. We are transmitting herewith the attached papers for the above identified patent application:

Response to Office Action Mailed September 10, 2002 (8 sheets);

Petition for a Three-Month extension of time (1 sheet);

Return Receipt Postcard

- 2. The Commissioner is hereby authorized to charge our Deposit Account No. 13-2490 in the amount of \$465.00 for the 3-month extension of time surcharge.
- 3. **GENERAL AUTHORIZATION TO CHARGE OR CREDIT FEES:** Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR § 1.10: The undersigned hereby certifies that this Transmittal Letter and the papers, as described hereinabove, are being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" in a box addressed to: Commissioner for Patents, Washington, D.C. 20231 on this 7th day of March, 2003. Express Mail No. EL904276178US.

By:

David S. Harpe Reg. No. 42,636